Theology of Church Music

Music doesn't enable us to enter God's presence, or bring the Holy Spirit down to us

- The rites of the tabernacle took place in silence. Music played no part in atonement.
- The "sacrifice of thanksgiving" (Psalm 107:22; 116:17) or "sacrifice of praise" (Hebrews 13:15) is not a sacrifice of atonement, but probably linked to the peace offering that comes *after* atonement. See e.g. 2 Chronicles 29:20-30).
- It is the once-for-all sacrifice of Jesus that enables us to draw near to God. We don't need another High Priest, and we mustn't give a music leader this role (Hebrews 8-10).
- Since Pentecost, people have received the Holy Spirit the moment they believe in Jesus (Acts 2:38) and he lives within the temple of his church (John 14:23; Ephesians 2:22; 1 Corinthians 3:16). We don't bring him down by music (2 Kings 3:15 isn't normative).

Music enables us to praise God

- It should be led by skilful musicians (Psalm 33:3; 1 Chronicles 25:7)
- It should be exuberant (Psalm 33:1-2)
- It should be motivated by truth about God (e.g. Psalm 92:4; Psalm 33:4-5; even Psalm 150)
- Something is wrong if we don't want to sing (Exodus 15; Revelation 5:9-10; Acts 16:25)

Music enables us to teach and encourage each other

 It is horizontal as well as vertical. In the Psalms, God is sometimes "you" and sometimes "him". See also Colossians 3:16 and Ephesians 5:19.

PSALM 92

- ¹ It is good to give thanks to the LORD, to sing praises to your name, O Most High; ² to declare your steadfast love in the morning, and your faithfulness by night, ³ to the music of the lute and the harp, to the melody of the lyre. ⁴ For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy. PSALM 33 ¹ Shout for joy in the LORD, O you righteous! Praise befits the upright. ² Give thanks to the LORD with the lyre; make melody to him with the harp of ten strings! ³ Sing to him a new song; play skillfully on the strings, with loud shouts. ⁴ For the word of the LORD is upright. and all his work is done in faithfulness. ⁵ He loves righteousness and justice; the earth is full of the steadfast love of the LORD.
- So we should be conscious of God and conscious of one another.
- We need to be "filled with the spirit" (Ephesians 5:19) which means treating one another in a godly and Christ-honouring way. It's about empowerment for serving Jesus, not about a special feeling.
- We need to be filled with the word of God (Colossians 3:16) not least because songs teach us theology, and stick in our minds.



