

ORDER OF SERVICE

WELCOME

SONG: Everlasting God

CHILDREN'S TALK

CONFESSION

Almighty God, our heavenly Father,
We have sinned against you
And against our neighbour,
In thought and word and deed,
In the evil we have done
And in the good we have not done,
Through negligence, through weakness,
Through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
Who died for us,
Forgive us all that is past;
And grant that we may serve you
In newness of life
To the glory of your name. Amen.
Common Worship, © The Archbishops' Council of the Church of England,
2000-2006

NOTICES (Children go to Sunday School and Crèche)

RESPONSIVE READING: Philippians 2:5-11

SONG: Lord, You Were Rich

SONG: Holy Spirit

SERMON: Luke 9:43b-50 (pg. 867)

PRAYERS

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen

Q&A – www.pigeonhole.at
Password: LUKE

SONG: Rescuer

BLESSING

NOTICES

Connect with us

If you're new at Grace Church, we'd love to connect. Sign up to our Newsletter or WhatsApp Group by scanning the QR code or emailing info@greenwich.church



Grace Groups – 1 Peter

Join us as we study the Bible, pray & share life with one another in our weekly Grace Groups. We meet on Tuesday nights, 7.45pm at the Chantry, and Wednesday nights, 7:45pm at the King William Building.

Women's Craft Event: *Endless Creativity*

Our women's event will take place on **Friday 4th October** from **7-9pm** at **ArtFix Café, 7 Durnford Street, SE10 9BF**. Bring a friend and join for a short gospel talk and card-making!

Student & Young Adult Welcome Evening

Samuel will be hosting a dinner and games night on Sunday 6th October from 7pm onwards. Contact him to find out more: samuel.hignett@greenwich.church

Giving

Grace Church is funded wholly by the donations of its members. See www.greenwich.church/give or set up a bank transfer (40-52-40/00027789) or to give tax efficiently contact treasurer@greenwich.church.

Next Sunday: Luke 9:51-62

www.greenwich.church

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Welcome!

Sunday 29th September 2024

*" [Christ Jesus] humbled himself
by becoming obedient to the point of
death, even death on a cross.
Therefore God has highly exalted him."*

Philippians 2:8-9 (ESV)

Luke 9:43b-50



But while they were all marvelling at everything he was doing, Jesus said to his disciples, ⁴⁴ “Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men.” ⁴⁵ But they did not understand this saying, and it was concealed from them, so that they might not perceive it. And they were afraid to ask him about this saying.

⁴⁶ An argument arose among them as to which of them was the greatest. ⁴⁷ But Jesus, knowing the reasoning of their hearts, took a child and put him by his side ⁴⁸ and said to them, “Whoever receives this child in my name receives me, and whoever receives me receives him who sent me. For he who is least among all of you is the one who is great.”

⁴⁹ John answered, “Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.” ⁵⁰ But Jesus said to him, “Do not stop him, for the one who is not against you is for you.”

Why would anyone choose a downward career path?

- 1) Jesus chose a downward career path which ends in glory
- 2) So we're to humbly welcome the lowest and the outsider

Coffee Questions:

If life is about enjoying my brief moment in the sun before I tumble down into the grave then it makes sense to maximise my own selfish pleasure. Do you agree or disagree?

How does Jesus' life demonstrate a different reality? And how would you describe to someone the difference it makes?

How do you tend to treat those at the bottom of the pile? And how does Jesus' teaching motivate you to honour them?

In what ways are we tempted to exclude those who are not “in our tribe?” Why is that such a problem?