



Sunday 20th September 2020

Online Service at 4pm

(Sunday School at 3.30pm)

www.greenwich.church/live

WELCOME (Andrew S)

"This is the judgement: the light has come into the world, and people loved the darkness rather than the light because their works were evil."

John 3:19 (ESV)

SONG: Here I am to worship (Immy D and All)

CHILDREN'S TALK (Jono P)

CONFESSION (All)

Almighty God, our heavenly Father,
We have sinned against you
And against our fellow men,
In thought and word and deed,
In the evil we have done
And in the good we have not done,
Through ignorance, through weakness,
Through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
Forgive us all that is past;
And grant that we may serve you in newness of life
To the glory of your name. Amen.

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NOTICES (Andrew S)

OPTIONAL CHAT IN BREAKOUT GROUPS

CONGREGATIONAL READING (All)

Leader: The true light, which gives light to everyone,
Was coming into the world.

All: He was in the world,
And the world was made through him,
Yet the world did not know him.

Leader: He came to his own

All: And his own people did not receive him.

Leader: But to all who did receive him,
Who believed in his name

All: He gave them the right
To become children of God

Leader: Who were born, not of blood

All: Nor of the will of the flesh
Nor of the will of man
But of God

John 1:9-13

READING: John 18:28-40 (Pippa G)

SERMON (Andrew L)

PRAYERS (Holly R)

SONG: My song is love unknown (Immy D and All)

BLESSING (Andrew S)

OPTIONAL CHAT IN BREAKOUT GROUPS

OPTIONAL Q&A

Next Sunday 27th September
John 19:1-16a

What happens when we put God in the dock?

John 18:28-40



²⁸ Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death."

³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³ So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

³⁷ Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸ Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰ They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

1. Jesus the Light of the World exposes our guilt

a) He exposes our supposed goodness

b) He exposes our supposed neutrality

2. Jesus the Passover Lamb deals with our guilt

COFFEE QUESTIONS

- Can you think of ways in which we or others avoid God's authority either through a false goodness or a false neutrality?
- What difference should it make to us that Jesus is our Passover Lamb? How can you get in the habit of "wearing Barabbas's shoes"?

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