

PLEASE NOTE...

1. Newcomers: please stay around after the service for tea and cake (on the ground floor); we'd love to welcome you properly! If you'd like us to keep in touch, fill in your contact details on the relevant page of our Term Card.

2. TONIGHT: Where is God when life hurts? Our monthly "Big Questions" series continues tonight from 7-8pm at the Spanish Galleon, SE10 9BL. Andrew Latimer will give a talk followed by Q&A.

3. Link-up Lunches: an opportunity to get to know one another better by hosting or attending a Sunday lunch next Sunday. Sign up via the laptop downstairs or at www.greenwich.church/lunch

4. Bitesize Theology: this term, for those who are able to arrive early for Grace Groups (see below), we are offering a 20-minute introduction to key Christian doctrines. This week: *Wrath*. Come at 7:15pm for a prompt start.

5. Grace Groups/Christianity Explored: we meet every Wednesday in small groups to study the Bible together downstairs in this building from 7.45-9.15pm. There is pizza for those who want it. At the same time we run a Christianity Explored course for anyone wanting to go over the foundations of Christianity. No need to sign up; just turn up and try it for one week.

6. Talks Online: you can catch up or listen again to the Sunday sermons either on the church website, via our iPhone or Android app, or via smart speaker (users on Amazon Echo devices just need to say "Open Grace Church Greenwich" and Google Home/Assistant users "Talk to Grace Church Greenwich")

7. Giving: Grace Church is funded by the donations of its members. To support our work and give tax efficiently please contact treasurer@greenwich.church (40-52-40/00027789)

8. Looking ahead:

- Book Discussion: "The 10 Commandments" (30th March)
- Spring Weekend Away (24th-26th April)
- Book Discussion: "Dominion" (4th May)

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 @GCCGreenwich  GraceChurchGreenwich

Grace Church takes seriously the safeguarding of children and vulnerable adults. If you have any concerns, please contact our Safeguarding Officer, Kate Squire (safeguarding@greenwich.church) or the Diocese of Southwark Safeguarding Officer, Kate Singleton (020 7939 9423). See www.greenwich.church/safeguarding



Sunday 23rd February 2020

Welcome!

Andrew Sach is leading
Andrew Latimer will be preaching

"God's Top Ten: Don't Steal"

*"Every good gift and every perfect gift is from above,
coming down from the Father of lights,
with whom there is no variation or shadow due to change."
James 1:17 (ESV)*

SONG: O God beyond all praising

CHILDREN'S TALK

CONFESSION

**Almighty God, our heavenly Father,
We have sinned against you
And against our fellow men,
In thought and word and deed,
In the evil we have done
And in the good we have not done,
Through ignorance, through weakness,
Through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
Forgive us all that is past;
And grant that we may serve you in newness of life
To the glory of your name. Amen.**

Common Worship, © The Archbishops' Council of the Church of England, 2000-2006

NOTICES (children leave for Sunday school & crèche)

CONGREGATIONAL READING

SONG: Ancient of days

SONG: Amazing grace

READING: 1 Timothy 6:6-10, 17-19 (page 993)

SONG: Immortal honours

READING: Exodus 20:1-17 (page 61)

SERMON

PRAYERS

Q&A (text questions to 07520632065)

SONG: 10,000 reasons

BLESSING

Next Sunday 1st March – God's Top Ten: Don't Lie

“God's Top Ten: Don't Steal”

Exodus 20:15

Why is stealing such a big deal?

1. We are created to own and use property...as God's stewards

2. We are called not to be Grabbers but productive Givers

-deceitful business practices
(Deuteronomy 25:13,16)

-holding back wages
(Leviticus 19:13)

-excessive interest
(Exodus 22:25)

-land grabbing
(1 Kings 21)

3. And through Jesus' radical giving we can be changed

(Luke 23:39-43; Ephesians 4:28; 2 Corinthians 8:9)

COFFEE QUESTIONS

-In what ways do you find the Bible's teaching on money to be challenging and convicting?

-Do you believe that you are a billionaire, spiritually speaking? What might it look like practically if we grasped Jesus' generosity to us, and let it overflow to others?