

## ORDER OF SERVICE

### WELCOME

**SONG:** Across the Lands

### CHILDREN'S TALK

### CONFESSION

Almighty God, our heavenly Father,  
We have sinned against you  
And against our neighbour,  
In thought and word and deed,  
In the evil we have done  
And in the good we have not done,  
Through negligence, through weakness,  
Through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
Who died for us,  
Forgive us all that is past;  
And grant that we may serve you  
In newness of life  
To the glory of your name. Amen.  
Common Worship, © The Archbishops' Council of  
the Church of England, 2000-2006

**NOTICES** (Children go to Sunday School and Crèche)

**SONG:** I Surrender All

**READING:** Exodus 13:3-10 (pg. 55)

**SERMON:** 1 Corinthians 5:1-13 (pg. 954)

### PRAYERS

Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen

**SONG:** Behold the Lamb

### COMMUNION

**SONG:** Be Thou My Vision

### BLESSING

## NOTICES

### Connect with us

If you're new at Grace Church or have been coming for a while, we'd love to connect. Sign up to our Newsletter or WhatsApp Group by scanning the QR code or emailing [info@greenwich.church](mailto:info@greenwich.church).



### Summer Schedule

**Summer Fellowship** will take place on Wednesdays in August at 8pm, looking at the lives of the early Church Fathers.

### Giving

Grace Church is fully funded by the donations of its members. See [www.greenwich.church/give](http://www.greenwich.church/give) or set up a bank transfer (40-52-40/00027789) or to give tax efficiently contact [treasurer@greenwich.church](mailto:treasurer@greenwich.church).

*Next Sunday: 1 Corinthians 6:1-11*



## Welcome!

Sunday 3<sup>rd</sup> August 2025

***“Jesus died for all,  
that those who live might no longer  
live for themselves but for him  
who for their sake  
died and was raised.”  
2 Corinthians 5:15 (ESV)***



## 1 Corinthians 5:1-13



<sup>1</sup> It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. <sup>2</sup> And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

<sup>3</sup> For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. <sup>4</sup> When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, <sup>5</sup> you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

<sup>6</sup> Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup> Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup> Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

<sup>9</sup> I wrote to you in my letter not to associate with sexually immoral people—<sup>10</sup> not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world.

<sup>11</sup> But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one.

<sup>12</sup> For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? <sup>13</sup> God judges those outside. “Purge the evil person from among you.”

How much does (other people's) sin matter?

**We're to be intolerant of unrepentant sin**

**1) For the sake of the unrepentant who need salvation**

**2) For the sake of Christ who died to liberate us**

**3) For the sake of the church because we're vulnerable**

**4) For the sake of the lost who need us to be different**

**DISCUSSION STARTER:** What are the reasons we may be reluctant to conduct church discipline? How does this passage help?