#### ORDER OF SERVICE

#### **WELCOME**

**SONG:** Come People of the Risen King

#### **CHILDREN'S TALK**

#### CONFESSION

Almighty God, our heavenly Father, We have sinned against you And against our fellow men, In thought and word and deed, In the evil we have done And in the good we have not done, Through ignorance, through weakness, Through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, Who died for us, Forgive us all that is past; And grant that we may serve you In newness of life

## **NOTICES**

#### **Grace Groups**

Our small group Bible studies will meet this Wednesday at 8pm in the King William building of the Royal Naval College, Greenwich.

### **Christianity Explored**

A new Christianity Explored course will begin on 13th October. This is a 7 week course going over the foundations of the Christian faith. Please contact explore@greenwich.church if you or someone you know is interested.

**SONG:** Yes And Amen

**RESPONSIVE READING:** 

**READING:** Genesis 11:27-12:9

To the glory of your name. Amen.

The Archbishops' Council of the Church of England, 2000-2006 **NOTICES** (Children leave for Sunday School

**SERMON PRAYERS** 

Common Worship, ©

and crèche)

Hebrews 11:8-10

**SONG:** Ancient Of Days

COMMUNION

**SONG:** By Faith

**BLESSING** 

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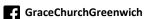
andrew.sach@greenwich.church



Next Sunday, 10th October: Genesis 12:10-13:2

## www.greenwich.church





Grace Church takes seriously the safeguarding of children and vulnerable adults. If you have any concerns, please contact our Safeguarding Officer, Kate Squire (safeguarding@greenwich.church) or the Diocese of Southwark Safeguarding team (020 7939 9423). See www.greenwich.church/safeguarding



## Welcome!

Sunday 3<sup>rd</sup> October 2021

"And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed.""

Galatians 3:8 (ESV)

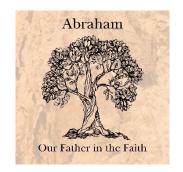
# Genesis 11:27-12:9

<sup>27</sup> Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. <sup>28</sup> Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. <sup>29</sup> And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah. <sup>30</sup> Now Sarai was barren; she had no child.

<sup>31</sup> Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. <sup>32</sup> The days of Terah were 205 years, and Terah died in Haran.

12 Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

<sup>4</sup> So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. 8 From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. 9 And Abram journeyed on, still going toward the Negeb.



What are the key moments in the history of the world?

1. The Lord graciously promised blessing to the world.

2. The Lord's call is to break with our past and wait for His promised future.

### COFFEE QUESTIONS:

What do you think are the key moments in the history of the world? What do you make of this teaching that it's God's word which really shapes history?

How are we tempted to domesticate God's grace and forget how unworthy we are of His kindness? What difference does it make seeing how extreme God's grace really is?

The Lord's call to us is to break radically with our past and to wait patiently for His promised future: in what ways does this challenge or encourage us?