

## ORDER OF SERVICE

### WELCOME

**SONG:** One True God

### CHILDREN'S TALK

### CONFESSION

Almighty God, our heavenly Father,  
We have sinned against you  
And against our neighbour,  
In thought and word and deed,  
In the evil we have done,  
And in the good we have not done,  
Through negligence, through weakness,  
Through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
Who died for us,  
Forgive us all that is past;  
And grant that we may serve you  
In newness of life  
To the glory of your name. Amen.  
Common Worship, © The Archbishops' Council of  
the Church of England, 2000-2006

**NOTICES** (Children go to Sunday School and Crèche)

**SONG:** Every Promise

**SONG:** Behold the Power of His Word

**READING:** 1 Corinthians 14:1-25  
(p. 960)

**READING:** 1 Corinthians 14:26-40 (p. 960)

### SERMON

### PRAYERS

Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen

**SONG:** Christ Our Wisdom

### BLESSING

## NOTICES

### Connect with us

If you're new at Grace Church or have been coming for a while, we'd love to connect. Sign up to our Newsletter or WhatsApp Group by scanning the QR code or emailing [info@greenwich.church](mailto:info@greenwich.church).



*Next Christianity Explored: 20<sup>th</sup> May*

*Next Welcome Course: 7<sup>th</sup> June*

### Grace Groups

Grace Groups will take a break and will resume in the week of 20<sup>th</sup> April.

### Easter Services

We will hold a reflective service for Good Friday at Greenwich Theatre at 10:30am. There will also be an all-age service at Greenwich Theatre at 11am on Sunday 5<sup>th</sup> April.

### Weekend Away – 24-26<sup>th</sup> April

Sign-ups are open until Easter Sunday. Rory Shiner will be speaking on the book of Colossians. We'd love for everyone to be there! If you think cost may be a hindrance, please do be reaching out to the Fellowship Fund.  
[www.greenwich.church](http://www.greenwich.church)



### Giving

Grace Church is fully funded by the donations of its members. See [www.greenwich.church/give](http://www.greenwich.church/give) or set up a bank transfer (40-52-40/00027789) or to give tax efficiently contact [treasurer@greenwich.church](mailto:treasurer@greenwich.church).

*Next Sunday: Easter Service!*



# Welcome!

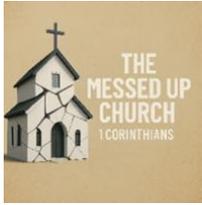
Sunday 29<sup>th</sup> March 2026

*“For God is not a God of confusion  
but of peace.”*

*1 Corinthians 14:33 (ESV)*



# 1 Corinthians 14



<sup>1</sup>Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy. <sup>2</sup>For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit. <sup>3</sup>On the other hand, the one who prophesies speaks to people **for their upbuilding** and encouragement and consolation. <sup>4</sup>The one who speaks in a tongue **builds up himself**, but the one who prophesies **builds up the church**. <sup>5</sup>Now I want you all to speak in tongues, but even more to prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, **so that the church may be built up**.

<sup>6</sup>Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching? <sup>7</sup>If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will anyone know what is played? <sup>8</sup>And if the bugle gives an indistinct sound, who will get ready for battle? <sup>9</sup>So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air. <sup>10</sup>There are doubtless many different languages in the world, and none is without meaning, <sup>11</sup>but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me. <sup>12</sup>So with yourselves, since you are eager for manifestations of the Spirit, **strive to excel in building up the church**.

<sup>13</sup>Therefore, one who speaks in a tongue should pray that he may interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving thanks well enough, but the other person is **not being built up**. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature. <sup>21</sup>In the Law it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.” <sup>22</sup>Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. <sup>23</sup>If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? <sup>24</sup>But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, <sup>25</sup>the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

<sup>26</sup>What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. **Let all things be done for building up**. <sup>27</sup>If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. <sup>28</sup>But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. <sup>29</sup>Let two or three prophets speak, and let the others weigh what is

said. <sup>30</sup>If a revelation is made to another sitting there, let the first be silent. <sup>31</sup>For you can all prophesy one by one, so that all may learn and all be encouraged, <sup>32</sup>and the spirits of prophets are subject to prophets. <sup>33</sup>For God is not a God of confusion but of peace.

As in all the churches of the saints, <sup>34</sup>the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. <sup>35</sup>If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church. <sup>36</sup>Or was it from you that the word of God came? Or are you the only ones it has reached? <sup>37</sup>If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. <sup>38</sup>If anyone does not recognize this, he is not recognized. <sup>39</sup>So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. <sup>40</sup>But all things should be done decently and in order.

*What are we doing when we gather?*

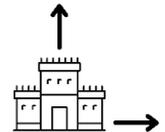
*We're loving each other. So...*

## 1. Prophecy is better than tongues.

(14:1-25)

	Spoken to whom?	Understandable?	So, who is built up?
Tongues	God	No (Unless...)	The speaker
Prophecy	The Church	Yes	<b>The Church</b>

- So, we speak to build up. “Amen!” (14:13-19)
- So, we speak to build out. “God is here!” (14:20-25)



## 2. Order is better than confusion.

(14:26-40)

- “... so that all may learn and all be encouraged.”

Men and Women:  
equal and different.  
See 1 Corinthians 12.

“Strive to excel in building up the church.” (14:12)

## DISCUSSION STARTER:

**How much do we think before we speak in church?**

**How could we use our words to build up Grace Church this week?**